

FILED
JAN 25 2021
 DIANE ANNOLD
 County Auditor/Treasurer

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Bryan Lawrence

Office sought or ballot question County Commissioner District 5

Type of report: Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report: from 10.29 to 11.10.2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1665.00 TOTAL CASH-ON-HAND \$ 0.00
 IN-KIND + \$ _____ Doug & JoAnn \$ 220.00
 TOTAL AMOUNT RECEIVED = \$ 1665.00 Tom Maloney \$ 500.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
5/28	Filing Fee	50.00
7/30	State of MN Maps	36.50
10/26	Union Times - ECM	184.20
10/16	Nystrom Printing - mailing	1971.74
TOTAL		2262.44

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. 1.25.2021

Signature _____ Date _____
 Printed Name Bryan Lawrence Telephone 763-389-0625 Email (if available) _____
 Address 12147-293rd Ave NW, Princeton MN 55371

Name Bryan Lawrence
 Office Commissioner District 5 Report # 2 Filing
 For Office Use Only: