



**APPLICATION FOR APPOINTMENT TO THE  
SHERBURNE COUNTY EDA**

**Terms beginning in January 2021**

Thank you for your interest in serving your community!

**APPLICANT INFORMATION**

Name: \_\_\_\_\_

City of Residence: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**Statement of Interest:** Please state briefly why you are interested in serving on this committee for which you are submitting this application.

**Education/Professional Experience:** Describe your educational and professional experience or skills that qualify you to serve on this committee.

**Relevant Personal/Professional Experience:** Please describe your professional, civic, or community participation, which may be relevant in serving on this committee.

**Attendance:** Meetings are held at 8:30am on the 3<sup>rd</sup> Thursday of the month. Are you aware of the importance of regular meeting attendance including the time commitment involved in preparing for meetings, and do you feel you have the time available to be an active participant?  Yes  No

Comments:

**Conflict of Interest** is defined as the participation in any activity, recommended action, or decision from which the individual has or could have the potential to receive personal gain, whether it be direct or indirect. (See attached "Conflict of Interest" Ordinance)

In accordance with this definition, do you have any legal or equitable interest in any business, however organized, which could be construed as a conflict of interest?  Yes  No  
If yes, provide details on a separate piece of paper.



\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

Questions may be directed to the Administration Department at 763.765.3007

**This application will be kept on file for one year; after that time a new application must be filed.**

**OFFICE USE ONLY**

The Applicant is:     New Applicant     Applying for Reappointment

County Board meeting date: \_\_\_\_\_

Appointed to: \_\_\_\_\_

Term Expires: \_\_\_\_\_

Not Appointed



**SUPPLEMENT TO APPLICATION FOR  
APPOINTMENT TO ADVISORY BOARD/COMMISSION**

**CONTACT INFORMATION (*public*)**

The following information will be used to contact you in the event that you are appointed. This information is *public* once you are appointed and may be released upon request.

Residential Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

AND/OR

Email: \_\_\_\_\_

